

**Court of Appeals, Division One**

**Civil Appeal**

**1 CA-CV 26-0288**

**US BANK v. AGUILERA**

**Appellate Case Information**

Case Filed: 2-Apr-2026  
Case Closed:

**Dept/Composition**

**Side 1. US BANK NATIONAL ASSOCIATION, Plaintiff/Appellee**

(Litigant Group) US BANK NATIONAL ASSOCIATION

- US Bank National Association

**Attorney for: Plaintiff/Appellee**

Carson TH Emmons, Esq. (AZ Bar No. 24094)

**Side 2. JAIME RYAN AGUILERA, Defendant/Appellant**

(Litigant Group) JAIME RYAN AGUILERA

- Jaime Ryan Aguilera

PRO SE

PREDECESSOR CASE (S)	Cause/Charge/Class	Judgment/Sentence	Judge, Role <Comments>	Trial	Dispo
MAR CV2025-023877	Breach of Contract		Michael J Herrod, Authoring Judge of Order		

**OPEN DUE DATE**

**Answering Brief Due**

**Due By:**

Monday, July 13, 2026

Re: FILED: Opening Brief, Certificate of Compliance, Certificate of Service

**13 PROCEEDING ENTRIES**

1.	2-Apr-2026	FILED: Index of Record, Notice of Appeal from Maricopa County Superior Court filed 03/05/26
2.	2-Apr-2026	FILED: e-Record on Appeal: Combined Instruments/Minute Entries Exhibits: None
3.	2-Apr-2026	FILED: Appellate Clerk Notice re: Appellant's Fee/Case Management Statement/Brief Due
4.	20-Apr-2026	RECEIPT No.: 2026-00507 ; \$330.00, Authorization: #10016469523, Applied to: JAIME RYAN AGUILERA - Class A Filing Fee (\$330.00) Paid for: JAIME RYAN AGUILERA - By nCourt LLC
5.	20-Apr-2026	FILED: Case Management Statement (Appellant Pro Per)
6.	21-Apr-2026	FILED: Motion to Amend Case Management Statement (Appellant Pro Per)
7.	21-Apr-2026	FILED: Case Management Statement (Amended) (Appellant Pro Per)
8.	22-Apr-2026	FILED: Duplicate Copy, Motion to Amend Case Management Statement (Appellate Pro Per)
9.	22-Apr-2026	ORDERED: Motion to Amend Case Management Statement (Appellant Pro Per) = GRANTED and accepting the amended case management statement filed on 04/21/2026. Melina Brill ProTem Judge - Author
10.	5-May-2026	FILED: Appellate Clerk Notice re: Appellee's Fee Due; Appellant's Brief Due
11.	5-May-2026	FILED: Settlement Conference Program Notice
12.	12-May-2026	RECEIPT No.: 2026-00610 ; \$165.00, Check Number: #564934, Applied to: US BANK NATIONAL ASSOCIATION - Class B Filing Fee (\$165.00) Paid for: - By Albertelli Law Tampa Operating Account
13.	1-Jun-2026	FILED: Opening Brief, Certificate of Compliance, Certificate of Service